## **DIVISION OF PURCHASING**

## **INVITATION TO BID**

Sealed bids will be received by the City of Akron at the Purchasing Office, 501 Municipal Bldg., 166 S. High Street, Akron, OH 44308, until 10:00 a.m., local time <u>Tuesday</u>, <u>May 12, 2015</u> for:

1. Summer Food Service Program for Various Recreation Centers

Specifications, which include compliance with City Ordinance No. 616/1970, Equal Employment Opportunity of Public Contracts, MAY BE OBTAINED, AT NO CHARGE, AT THE PURCHASING OFFICE, **BY DOWNLOADING THEM AT www.akronohio.gov/Purchasing**, OR BY CALLING (330) 375-2179. WE WILL NOT FAX COPIES OF BIDS.

The City of Akron, through its duly authorized constituted officials, reserves the right to reject any, part or any of all bids, to waive informality in any bid and to hold all bids for a period of 90 days before acceptance.

Persons with disabilities needing assistance are asked to contact Billy Soule, Assistant to the Mayor for Community Relations, 166 S. High Street, Room 200, Akron, Ohio 44308 (voice) 330-375-2189, (TDD) 330-375-2345, at least seven (7) days in advance.

PUBLISH: April 27 & May 4, 2015 By order of the City of Akron

Jerry Roberts, C.P.M. Purchasing Agent

Donald L. Plusquellic, Mayor

Please bill against current purchase order on file.